



CHEYENNE CAPITALS YOUTH HOCKEY ASSOCIATION

BOARD MEETING AGENDA

OCTOBER 8, 2025

DATE: 10/8/25 TIME: 6pm MEETING LOCATION: Cheyenne Ice & Events Center

I. CALL TO ORDER 6 P.M.

II. ROLL CALL

- | | | |
|---|---|--|
| ☐ PRESIDENT | ☐ REGISTRAR | ☐ DISCIPLINE CHAIR |
| ☐ VICE-PRESIDENT | ☐ SCHEDULER (EVEN) | ☐ SAFESPORT LIAISON |
| ☐ TREASURER | ☐ SCHEDULER (ODD) | ☐ EQUIPMENT MGR |
| ☐ SECRETARY | ☐ COACH-IN-CHIEF | ☐ FUNDRAISING (ODD) |
| | ☐ FUNDRAISING (EVEN) | |

III. AUDIENCE INTRODUCTION

IV. APPROVAL OF PRIOR MEETING MINUTES

V. PRESENTATIONS

VI. OPEN ISSUES (OLD BUSINESS)

- a. CONFIDENTIALITY POLICY
- b. PHOTOGRAPHY AGREEMENT
- c. DRYLAND PRACTICE
- d. MITES JAMBOREE/ICEBREAKER NOV 7-9

VII. NEW BUSINESS

- A. APPROVAL OF EXPENSES
 - a.
- B. BANTAM TEAM – ROSTERING/PRACTICE PLAYER
- C. LETTERING POLICY
- D. DEFERRED REGISTRATION FEES – FEDERAL WORKERS
- E. GIRLS STATE TOURNAMENT

VIII. REPORTS

- a. PRESIDENT/VICE PRESIDENT'S REPORT
- b. REGISTRAR'S REPORT
- c. TREASURER'S REPORT
- d. SECRETARY'S REPORT
- e. SCHEDULER'S REPORT
- f. COACH-IN-CHIEF
- g. SAFESPORT/DISCIPLINE CHAIR
- h. EQUIPMENT MANAGER REPORT
- i. FUNDRAISING CHAIR REPORT
- j. COMMITTEE REPORTS

IX. COMMUNICATIONS, THINGS ON THE HORIZON

- a. NEXT MEETING DATE – NOV 12 6 P.M.

X. MEMBER COMMENT

XI. ADJOURN