

MINNESOTA HOCKEY – DISTRICT 16
Spring 2025 MEETING AGENDA
Location – Lazy Jacks – 6735 Fairgrounds Rd NW
Monday, May 5, 2025 - 4:00 pm

I. Call to Order

II. Roll Call: (voice & sign-in)

| | | | |
|-------------------|-------------------|----------------|------------------|
| Bagley | Bemidji | Crookston | East Grand Forks |
| Hallock | Lake of the Woods | Red Lake Falls | Roseau |
| Thief River Falls | Walker | Warroad | |

III. Agenda Additions

IV. Approve Winter minutes

V. Spring MN Hockey - recap Upcoming June meeting – Minneapolis – June 20-22

VI. District - Region - State Hosts
Feb 13-15

| | | |
|-------------|------------------------|----------------|
| BAA: _____ | BA: _____ | BB & B2: _____ |
| PWAA: _____ | PWA: _____ | PWB1: _____ |
| PWB2: _____ | Girls 12U A & B: _____ | |

Feb 27-Mar 1

| | | |
|------------------------|------------------|------------------|
| SA: _____ | SB site 1: _____ | SB site 2: _____ |
| Girls 10U A & B: _____ | | |

| | | | |
|-------------------------------|-------------|------------|------------|
| Regions – Feb 27-Mar 1 | PWAA: _____ | PWA: _____ | PWB: _____ |
| State – Mar 13-15 | 15A _____ | 12A _____ | |

District 16 is in North Region with District 11 & 12. District 16 sends 3 teams to region tournaments.

VII. Committee Reports

1. Stats - Mark D
2. District Web Page – Mark D
3. Coach-in-Chief (CEP) – Jay Hardwick
- 4.a ACE Coordinator – Jude
- 4.b Goalie Coordinator - need
5. Referees – Ron Laturi
6. Advanced HP Boys 15's & 14's – Jude Boulianne Tier 1 & 2 (prospects)
7. Advanced HP Girls 15's
8. Awards – TBD
9. Tournaments – Mark Dragich
10. Risk Manager – Mark Elliott
11. Girls – Mark Elliott
12. Retention-Recruitment – Keith S

IX. Old business

1. Mark Elliott 2030 Harding Ct SW, Bemidji, MN 56601 (Cell) 218-766-4433 (Work) 218-759-9411
2. Locker Room Monitors
3. Waivers
4. Officiating Development – Keith –
5. AA playoffs
6. Double AA north district playoff request
7. B1 and B2 discussion

X. New Business

1. Rostering
- 2.

ADD NEW ITEMS AT BEGINNING OF MEETING: _____

- XI. Fall meeting** to be held in _____ on September 8, 2025
- Adjournment**