

OHC Monthly Board Meeting

Sep 16, 2025 @ Legends, Aksarben

Next meeting: Oct 21, 2025

Omahahockeyclub.net



At Large Board Members:

President - [Bob Danenhauer](#)

Secretary - [Jackie Hildebrand](#)

Bruce Cady - [Bruce Cady](#)

Vice President - [Anthony DeSciscio](#)

Treasurer - [Troy Troshynski](#)

[Drew Peckenpaugh](#)

At Large Board Members/Commissioners:

House - [Chris Marshall](#)

Commissioners:

House High School - Eric Westman

OJL - [Jeff Barnhart](#)

IP/ Mite - Lindsay Mortensen

Travel - [Kasey Kaiser](#)

Girls - Scott Hildebrand

Staff Members:

Executive Director - [Sarah Morgan](#)

Hockey Director - [Christian Graham](#)

Asst Hockey Director - Player Development - Tyler Sanborn

Operations Director - [Kasey Kaiser](#)

Ice Scheduler - Chris Hoekstra

I. Call to order at _____

II. Roll Call:

- A. At Large Board Members: President - Bob Danenhauer, Vice President - Anthony DeSciscio, Treasurer - Troy Troshynski, Secretary - Jackie Hildebrand, Bruce Cady, Drew Peckenpaugh
- B. At Large Board Members/Commissioners: House - Chris Marshall
- C. Commissioners: Girls - Scott Hildebrand, IP/Mite - Lindsay Mortensen, OJL - Jeff Barnhart, House High School - Eric Westman
- D. Staff Members: Executive Director - Sarah Morgan, Development Director - Christian Graham, Operations Director/Travel - Kasey Kaiser, Asst Hockey Director - Player Development - Tyler Sanborn, Ice Scheduler - Chris Hoekstra
- E. Excused/Not Present:

III. Board and Director Reports:

A. President: Bob Danenhauer -

1.

B. Vice President: Anthony DeSciscio -

1.

C. Treasurer: Troy Troshynski -

1.

D. Secretary: Jackie Hildebrand -

1. August minutes are posted on the website. Location: OHC Website → About → Board Meetings
→ [Board Minutes](#)

- Motion to approve August Board Minutes by _____, seconded by _____. Voted and approved.

E. OJL Commissioner: Jeff Barnhart -

1. Fall Classic in Omaha Sept 12-14 –
2. Alumni Game - Dec 20
- 3.

F. House High School Commissioner: Eric Westman -

1. HS Registration is now open on our website - Fee change due to game times increasing to 90 with practices following same 90 min window
2. Evaluation Sept 21 and Draft Tues Sept 16
3. Games and practices start 1st week in Oct - more details will be sent once you register
- 4.

G. Girls Commissioner: Scott Hildebrand -

1. Practices have started.
2. Midwest league opener in Omaha next month.

H. Travel Commissioner: Kasey Kaiser -

1. Regular season practices start the week of September 29th.
2. Tryouts are complete, congratulations to everyone that was rostered to a JR Mav Travel team or Jr Lancer Select team for the season.

I. House Commissioner: Chris Marshall -

1. House registration closed
2. Evaluation skate first weekend in Oct
3. Pucks and Pancakes on November 2nd. First House Games weekend
4. Ice Breaker Tournament registration open

J. IP/Mite Commissioner: Lindsay Mortensen -

1. Mite House - Welcome emails with evaluation times have been sent out. Season starts Sept 23rd.
2. Fall and Winter LTP - Welcome emails with practice times will be sent out next week. Season starts Oct 6th
3. 6U Mini Mite - Welcome emails with practice times will be sent out next week. Season starts Oct 6th.

K. Hockey Director: Christian Graham -

1.

L. Executive Director: Sarah Morgan -

1. Working on timeline for community events

- Town hall meetings for each area
- Community education nights
- Monthly education topics

2. Budgets

M. Operations Director: Kasey Kaiser -

1. Jersey and socks are all ordered and should be here mid to late October like usual.

2. Payment links will go out to teams on October 1st to pay in full or set up a payment plan.

3. Registrar- Coaching compliance needs to be completed before you take any OHC ice. Please send us your USAH number and we can track the rest from there.

4. Reminder that all fundraising by our teams needs to be submitted for approval. That form can be found on our website under Resources - Managers.

IV. Old Business/Committee Reports:

A.

V. New Business:

A.

VI. OHC Members Questions/Suggestions:

A.

VII. Next Meeting will be Oct 21, 2025

- Motion made to end the meeting by _____, seconded by _____. Voted and approved.

VIII. Meeting adjourned at _____