



Glacier Avalanche Youth Hockey Association  
Whitefish, Montana

## Glacier Hockey Association Board of Directors Monthly meeting

Wednesday, Nov 12th, 2025  
6:00pm @ Stumptown Ice Den

<b>Call to Order</b>	<ul style="list-style-type: none"> <li>Attendance</li> </ul>
<b>Public Comment</b>	<ul style="list-style-type: none"> <li>Speakers will sign in</li> </ul>
<b>Approval of minutes</b>	<ul style="list-style-type: none"> <li>GHA Board meeting <a href="#">minutes</a> (Oct 8)</li> </ul>
<b>Treasurer's Report</b> [Cristinna]	<ul style="list-style-type: none"> <li>Current General Account Balance <b>\$131,934.07</b></li> <li>Scholarship Balance <b>\$3,891.66</b> <ul style="list-style-type: none"> <li>\$4,075 approved scholarships</li> </ul> </li> <li>September 2025 P&amp;L</li> </ul>
<b>Exec Director's Report</b> [Amanda]	<ul style="list-style-type: none"> <li>11.12.25 Director's Report</li> <li>Stumptown Ice Den Rental Agreement</li> <li>Humla Corporate Sponsorship - Update</li> <li>Whitefish Plastic Surgery &amp; Med Spa Sponsorship</li> <li>HMI</li> </ul>
<b>Hockey Director's Report</b> [Dom]	<ul style="list-style-type: none"> <li>Coaches Update</li> <li>Programming Update</li> </ul>
<b>Committee Updates/Discussions</b>  20 min	<ul style="list-style-type: none"> <li>Executive [Jesse]</li> <li>Disciplinary [Roger] <ul style="list-style-type: none"> <li>Parent Conduct &amp; Discipline Policy - vote</li> </ul> </li> <li>Community Outreach/ Marketing [Susie]</li> <li>Finance [Amanda]</li> <li>Fundraising [Brittney] <ul style="list-style-type: none"> <li>Tournaments</li> <li>Fundraising Policy</li> <li>Susie meeting</li> </ul> </li> <li>Tournaments [Amanda] <ul style="list-style-type: none"> <li>Battle of the Border (Dec 5-7; Jan 23-25)</li> <li>10U/12U Girls Winter Festival - Sanction Pending</li> <li>U19 Girls State Championship</li> </ul> </li> <li>Hockey Development Committee [Cristinna] <ul style="list-style-type: none"> <li>Age Appropriate Practice Policy</li> <li>Evaluation Review</li> </ul> </li> <li>Hockey Cooperative Committee [Susie] <ul style="list-style-type: none"> <li>Beginning of Season Survey</li> </ul> </li> <li>Governance Committee [Roxann]</li> <li>Cooperative Programming Committee [Jesse]</li> </ul>
<b>Old Business</b>	<ul style="list-style-type: none"> <li>Board communication process - vote</li> <li>Open Board seat</li> </ul>
<b>New Business</b>	<ul style="list-style-type: none"> <li>WAHA golf tournament</li> <li>Spring Hockey</li> <li>Team Social Media Accounts</li> </ul>
<b>Next Meeting(s)</b>	Dec 10, 2025 6:00pm Jan 14, 2026 6:00pm Feb 11, 2026 6:00pm
<b>Adjourn</b>	