DHA 6/11/25 Agenda

<u>Location</u> – <u>Time</u> – 6:30PM

- 1. Confirmation of Attendance of Executive Board Members
- 2. Secretary & Treasury Reports
- 3. Old Business
 - a. Uniform and bag update
 - b. Coach meeting
 - i. August 2, 2025 10:00 12pm Woodbourne library
 - c. Silver sticks update
 - i. 17 teams registered.
 - 1. 18U
 - 2. 410U
 - 3. 9 12U
 - 4. 514U
 - d. Stride update
- 4. New Business
 - a. THFF dates September 13, 2025 & March 7, 2026
 - i. Holiday at home 8/31-9/1
 - b. Discount for Stealth teams in Silver Sticks
 - i. Last year 6 hours for check-in, 12 hours each for clock and scoresheet
- 5. Committee Reports
 - a. Registrar
 - i. USA hockey numbers
 - b. Marketing
 - c. Scheduler
 - d. MCHL Commissioner
 - e. BTHL Commissioner
 - f. High School OHSL
 - g. Sergeant At Arms
 - h. Coaching Director
 - i. Webmaster
 - j. Equipment Manager
 - k. Volunteer Coordinator
 - 1. Fundraising Coordinator
- 6. Questions/Comments from Members & Guests
- 7. Next Meeting July 9, 2025 Woodbourne Library 6:30PM