



Fremont County Ice Hockey Association



Location: CWC Intertribal Center

Date: February 3, 2026

Time: 7:00 pm

Meeting Agenda

I. Call to order

Ryan Hamilton, President, called to order the regular meeting of the Fremont County Ice Hockey Association at 7:04 pm.

II. Roll call

President - Ryan Hamilton
Vice President - Brian Oland
Secretary - Britney Wood
Treasurer - Jeremy Hughes
Registrar

Members at Large:

Remington Bailey
Jessie Smith
Chris Eagle
Jordan Knott
Erika Sanders - Director of Income Generation

Guests:

III. Approval of minutes from last meeting

- a) motioned to approve minutes
- b) Seconded the motion



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- c) Motion passes to approve January meeting minutes.

IV. Treasurer Report: Jeremy Hughes

Checking Balance:

Savings Balance:

V. On Going Business

(1) Chiller From Cheyenne.

- (a) Train 50 ton chiller for the cost of transportation from Cheyenne
- (b) would be able to keep our ice for longer/maintain better ice during warmer days. Would not be able to build ice with out colder weather still
- (c) would need to come up with a plan to get tubing and other infrastructure at rink for unit to work
- (d) 480 volt 150 amp chiller unit. We need to check for power capacity at the rink.
- (e) Cheyenne unit can work with a \$2,200 modification.

(2) Grants and Fundraising

- (a) Any grants to be aware of:
 - (i) Wyoming Outdoor Council Grant
 - 1. Pre draft due May 31, 2026 - App Due November 30, 2026
 - (ii) Fremont County Rec

(3) Multi Sports Complex Committee

- (a) Jessie reported there is strong representation for hockey with general consensus for a General Activity Center.
- (b) The next meeting will be attended by Jessie Smith and Zach Sanders for an update on funding we can get access to and where things stand in terms of progress.



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VI. New Business

- 1) Weekend of Home/Away Games
 - a) Pinedale, Douglas, Cody
 - i) Senior night in Cody Friday night
- 2) Zamboni from Pinedale
 - a) 2005 Zamboni
 - i) Commissioners agreed to give to City of Lander - City Administrator agreed to give it to FCIHA. Ryan is working on the process of getting it transferred over to Riverton.
- 3) Team/Individual Pictures
 - a) Pictures to be scheduled with Nikki Baker Photography.
- 4) News articles about hockey in Fremont County
 - a) Randy Tucker - County 10
 - i) Ryan discussed issues with not having a rink in Riverton. Jesse also spoke with him regarding the same issues.
 - ii) Push Cowboy State to run an article to reach statewide as well.
- 5) Practice Only Refunds
 - a) Ryan to offer to either refund the full amount or roll over balance to next season.
- 6) FCIHA Fundraising Banquet
 - a) Scheduled for Mar 21, 2026 . Time and location TBD.
 - b) Caterers and mobile bar options presented and being considered.
 - c) Erika is collecting auction items for silent, live and raffles auctions.
 - i) Parents will be receiving an email with a flyer and donation spreadsheet to promote getting everyone involved in asking for donations.
 - d) Entry Fees



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- i) Corporate tables for purchase
 - ii) Price at door TBD
 - iii) FCIHA members to have a name badge/identifier as they will not be charged for entrance or a meal
 - e) Cornhole Tournament to be held with the donation of services from Ed Newbold.
- 7) Awards Banquet Night
- a) Scheduled for Apr 14, 2026 6:30-7:30 @ Career Center.
- 8) Future of FCIHA
- a) Discussion of the future of FCIHA if we do not get a chiller installed at the current rink while we work towards a more permanent facility.
 - i) Chiller from Cheyenne is looking to be our best option and should work with our current facility with minor modifications to the chiller and the rink.
 - b) Jessie will work to get quotes from other rinks on the cost of tubing etc.
- 9) Board Positions
- a) There are four positions available on the board to be filled
 - i) Registrar, Scheduler, Director of Operations and Director of Personal
 - b) Consider voting in members at large who are interested in board positions and recruiting additional volunteers to be members at large.
- 10) Update Business Plan to give to private donors.

VII. Adjournment

Next meeting will be on March 5, 2026 at 7:00 p.m. at CWC Intertribal Center. Meeting link will be sent out.

Ryan Hamilton, President adjourned the meeting at 9:05 p.m.



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Minutes submitted by:

Minutes approved by: