

Location: CWC Intertribal Center

Date: February 3, 2026

Time: 7:00 pm

Fremont County Ice Hockey Association

Meeting Agenda

I. Call to order

Ryan Hamilton, President, called to order the regular meeting of the Fremont County Ice Hockey Association at 7:04 pm.

II. Roll call

President - Ryan Hamilton

Vice President - Brian Oland

Secretary - Britney Wood

Treasurer - Jeremy Hughes

Registrar

Members at Large:

Remington Bailey

Jessie Smith

Chris Eagle

Jordan Knott

Erika Sanders - Director of Income Generation

Guests:

III. Approval of minutes from last meeting

- a) motioned to approve minutes
- b) Seconded the motion



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- c) Motion passes to approve January meeting minutes.

IV. Treasurer Report: Jeremy Hughes

Checking Balance:

Savings Balance:

V. On Going Business

(1) Chiller From Cheyenne.

- (a) Train 50 ton chiller for the cost of transportation from Cheyenne
- (b) would be able to keep our ice for longer/maintain better ice during warmer days. Would not be able to build ice with out colder weather still
- (c) would need to come up with a plan to get tubing and other infrastructure at rink for unit to work
- (d) 480 volt 150 amp chiller unit. We need to check for power capacity at the rink.
- (e) Cheyenne unit can work with a \$2,200 modification.

(2) Grants and Fundraising

- (a) Any grants to be aware of:
 - (i) Wyoming Outdoor Council Grant
 - 1. Pre draft due May 31, 2026 - App Due November 30, 2026
 - (ii) Fremont County Rec

(3) Multi Sports Complex Committee

- (a) Jessie reported there is strong representation for hockey with general consensus for a General Activity Center.
- (b) The next meeting will be attended by Jessie Smith and Zach Sanders for an update on funding we can get access to and where things stand in terms of progress.



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VI. New Business

- 1) Weekend of Home/Away Games
 - a) Pinedale, Douglas, Cody
 - i) Senior night in Cody Friday night
- 2) Zamboni from Pinedale
 - a) 2005 Zamboni
 - i) Commissioners agreed to give to City of Lander - City Administrator agreed to give it to FCIHA. Ryan is working on the process of getting it transferred over to Riverton.
- 3) Team/Individual Pictures
 - a) Pictures to be scheduled with Nikki Baker Photography.
- 4) News articles about hockey in Fremont County
 - a) Randy Tucker - County 10
 - i) Ryan discussed issues with not having a rink in Riverton. Jesse also spoke with him regarding the same issues.
 - ii) Push Cowboy State to run an article to reach statewide as well.
- 5) Practice Only Refunds
 - a) Ryan to offer to either refund the full amount or roll over balance to next season.
- 6) FCIHA Fundraising Banquet
 - a) Scheduled for Mar 21, 2026. Time and location TBD.
 - b) Caterers and mobile bar options presented and being considered.
 - c) Erika is collecting auction items for silent, live and raffles auctions.
 - i) Parents will be receiving an email with a flyer and donation spreadsheet to promote getting everyone involved in asking for donations.
 - d) Entry Fees



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- i) Corporate tables for purchase
- ii) Price at door TBD
- iii) FCIHA members to have a name badge/identifier as they will not be charged for entrance or a meal
- e) Cornhole Tournament to be held with the donation of services from Ed Newbold.

7) Awards Banquet Night

- a) Scheduled for Apr 14, 2026 6:30-7:30 @ Career Center.

8) Future of FCIHA

- a) Discussion of the future of FCIHA if we do not get a chiller installed at the current rink while we work towards a more permanent facility.
 - i) Chiller from Cheyenne is looking to be our best option and should work with our current facility with minor modifications to the chiller and the rink.
- b) Jessie will work to get quotes from other rinks on the cost of tubing etc.

9) Board Positions

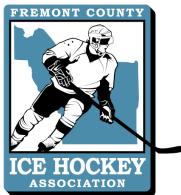
- a) There are four positions available on the board to be filled
 - i) Registrar, Scheduler, Director of Operations and Director of Personal
- b) Consider voting in members at large who are interested in board positions and recruiting additional volunteers to be members at large.

10) Update Business Plan to give to private donors.

VII. Adjournment

Next meeting will be on March 5, 2026 at 7:00 p.m. at CWC Intertribal Center. Meeting link will be sent out.

Ryan Hamilton, President adjourned the meeting at 9:05 p.m.



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Minutes submitted by:

Minutes approved by: