



# NORTHWEST MONTANA YOUTH HOCKEY ASSOCIATION

PO BOX 905  
WHITEFISH, MT 59937

ONE VALLEY. ONE TEAM.

## Northwest Montana Youth Hockey Association Board of Directors Monthly meeting

Tuesday, October 6th, 2026 6:00pm @ Stumptown Ice Den

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Call to Order                                  | <ul style="list-style-type: none"> <li>Attendance</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Public Comment                                 | <ul style="list-style-type: none"> <li>Speakers will sign in</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Approval of minutes                            | <ul style="list-style-type: none"> <li></li> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Treasurer's Report<br>[Cristinna]              | <ul style="list-style-type: none"> <li>Current General Account Balance <b>\$195,598.10</b></li> <li>Travel Expense Account Balance <b>\$5,000</b></li> <li>Scholarship Account Balance <b>\$4,500</b></li> <li>General Ledger Review</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Exec Director's Report<br>[Amanda]             | <ul style="list-style-type: none"> <li>Executive Director Report 10.6.26</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Hockey Director's Report<br>[Brandon]          | <ul style="list-style-type: none"> <li>Hockey Directors Report 9.1.26</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Committee<br>Updates/Discussions<br><br>20 min | <ul style="list-style-type: none"> <li>Executive [Cara]</li> <li>Disciplinary [Cara]</li> <li>Community Outreach/ Marketing [Susie]</li> <li>Finance [Cristinna] <ul style="list-style-type: none"> <li>Quickbooks</li> </ul> </li> <li>Fundraising [Brittney] <ul style="list-style-type: none"> <li>Griz Game(s)</li> <li>Flathead Electric Grant</li> </ul> </li> <li>Tournaments [Lindsey] <ul style="list-style-type: none"> <li>8U - 20 Teams at Woodland - January change approved</li> <li>10U - 8 Teams at Stumptown - December</li> <li>12U - 8 Teams at Woodland - January</li> <li>14U - 8 Teams at Stumptown - January</li> <li>10U/12U Girls Jamboree - Stumptown - January</li> </ul> </li> <li>Hockey Development Committee [Cristinna &amp; Brandon] <ul style="list-style-type: none"> <li>Tournament Rules</li> </ul> </li> <li>Volunteer Coordination Committee [Lindsey] <ul style="list-style-type: none"> <li>Manager Assignments</li> </ul> </li> <li>Scholarship Committee [ ] <ul style="list-style-type: none"> <li>Scholarships submitted for 2026-2027 Season</li> </ul> </li> </ul> |
| Old Business                                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| New Business                                   | <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Next Meeting(s)                                | <ul style="list-style-type: none"> <li>Oct 6th, 2026 at Stumptown Ice Den</li> <li>Nov 3rd, 2026 at Kalispell Montessori School</li> <li>Dec 1st, 2026 at Stumptown Ice Den</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Adjourn                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Closed Session                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |