



PHA BOARD MEETING MINUTES

MEETING DATE: April 9, 2025 @ 6pm **LOCATION:** Sublette County Library - Board Room
Google Meet: <https://meet.google.com/ihp-mhae-csg>

Board Members in attendance: Tamara Currah, Jason Zakotnik, Nick Brannon, Kara Holland, Amber Anderson, Matt Hansen, Tyler Hofer

Other in attendance:

**indicate online attendance*

President Currah called the meeting to order at 6:02pm.

Approval of Minutes

• March 12, 2025 Meeting Minutes

Motion to approve the March 12, 2025 meeting minutes with the correction that 2nd & 3rd place medals will be mailed from Girls State, not trophies.

Reports

Board Members

- President (Tamara Currah)
- Vice President (Matt Hansen)
- Secretary (Amber Anderson)
- Treasurer (Jason Zakotnik)
 - Jason shared current financial reports; still finalizing the team specific reports.

Motion to approve the March financial report as presented with the request to breakdown all divisions.

- Registrar (Kara Holland)
- Scheduler (Nick Brannon)
- GameSheet (Tyler Hofer)

Other Reports

- Pronghorns - [April 2025 Report](#)
- Tournament Committee - will discuss 2025-26 tournament dates and the 3on3 tournament at the May meeting
- Recruiting Committee
- Fundraising & Community Engagement Committee

Comments from Attendees

Information

1. End of Season Party Review - great comments received, consider moving to the week after spring break to give a small gap for all the end of season parties. Coordinate chili so it's more true tasting to cast votes.
2. Crossbar Timeline - Lauryn has done some preliminary work. Amber will meet with her on Friday to review and develop next step plans.
3. [Annual Calendar Review](#)
 - a. Coach Applications - open application June 16, Due July 2, select coaches at July 9 board meeting
 - i. Transition applications to a google form - include both head and assistant coach interest
 - b. 2025-26 Registration - open July 15 - consider allowing for incremental payments with an initial non-refundable % due at the time of registration. Will discuss this further at the May meeting.
4. Board Election Timeline (review)
 - a. April 14 - open election
 - b. April 27 - close election
 - c. New board members announced April 28; invited to attend the May & June board meeting and will take over roles at the July meeting.

New Business

1. Adult League Review - member input - notice that we are having discussion about dropping the adult league and will be voting on it at the May meeting.
2. 2025 Foundation 23 Community Fundraiser - PHA is IN, Amber will get application filled out.

Other discussion: Board appreciation gathering (+guest) April 30 @ 6pm, at the Brew Pub

Motion to adjourn at 7:50pm.

Moved: Kara Holland Second: Nick Brannon

Vote carried unanimously.

Next meeting - Wednesday, May 14 @ 6pm - Pinedale Library Conference Room