



## PHA BOARD MEETING MINUTES

**MEETING DATE:** March 11, 2026 @ 6pm    **LOCATION:** Sublette County Library - Board Room

Google Meet: <https://meet.google.com/ihp-mhae-csg>

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Board Members in attendance: Tamara Currah, Allysa Booth, Colt Nelson, Tyler Hofer, Morgan Powers, Jason Zakotnik\*, Amber Anderson

Other Attendance: Mindy Seehafer

*\*Indicates virtual attendance*

President Tamara called the meeting to order at 5:59 pm.

### Approval of Minutes

- [2-11-2025 PHA Mtg Minutes](#)

A motion was made to approve the February 11, 2026 meeting minutes as corrected.

Moved: Colt Nelson    Second: Morgan Powers

*Vote carried*

### Reports

#### **Board Members**

- President (Tamara Currah) -
  - Discussed the End-of-Year Board Party.
  - Tamara will reserve the Library for next year's meetings on Wednesdays at 6:00 p.m.
- Vice President (Tyler Hofer) - none
- Secretary (Allysa Booth) - none
- Treasurer (Jason Zakotnik) -
  - Financials (Mindy Seehafer) -
    - The board noted that Crossbar is creating discrepancies between registration deposits and reimbursements; Morgan and Mindy will look into this further. Morgan will also explore options for accepting ACH or checks instead of relying solely on credit cards.
    - **U6 Gear Check-In:** Tyler will schedule gear return dates so families can be reimbursed for returned gear.

A motion was made to approve the February 1, 2026 Financial Statements ([GL](#), [SFP](#), and [SFA](#))

Moved: Colt Nelson    Second: Morgan Powers

*Vote carried*

- Registrar (Morgan Powers) - none
- Scheduler (Colt Nelson) - none
- GameSheet (Amber Anderson) - N/A

### **Other Reports**

- Pronghorns - Tamara presented the current Pronghorn report.
- Tournament Committee - The board discussed preparing a thank-you and community-impact letter for the County Commissioners.
  - The board also discussed taking a group photo at the banquet.
  - Tamara will create a thank-you poster board for signatures and speak with Andy about creating a banner to be signed at the End-of-Season Party.
  - Tamara will present the thank-yous at an upcoming County Commissioners meeting.

### **Comments from Attendees** - none

### **Information** - none

### **New/Old Business**

1. Registration Discussion
  - a. Crossbar - No new updates.
  - b. Jerseys - Larry supports switching jersey styles and provided pricing and catalog options; lead time through Larry is approximately six weeks. Colt noted that pricing from K1 and Jog appears comparable.
    - i. The board discussed that, to avoid duplicate numbers, a four-year separation between number assignments would be required.
    - ii. Morgan is researching a Pure Hockey option.
    - iii. The board will explore ways to offset the cost of new jerseys for next season.
    - iv. The board set a goal for next year to order numbers and name bars before distributing jerseys.
    - v. A mid-season follow-up next year will be scheduled to review jersey options.
    - vi. The board discussed the need for an end-of-season survey and agreed to include a section asking whether families prefer the current jersey style or would like to see different options.
  - c. Registration Fees - The board will revisit potential fee increases at the next meeting after reviewing updated financials
2. [End of Year Party](#) (Discussion referenced earlier under President's report; no additional updates.)
3. [Rec Board Grant](#)
  - a. Amber is following up on required paperwork.
  - b. She is also working on the Travel & Tourism grant. It was also noted that High Country Inn has offered to give discounts to hockey teams.
4. Referee Incentive - Item tabled for future meeting.

5. Tournament Apparel - The board discussed that individual tournament directors (team managers) are currently responsible for selecting the apparel vendor for each local tournament.
6. [Rink Cleaning Contract](#) - The board revisited the cleaning contract established at the beginning of the season and discussed that mopping is not included in the PHA contract. The board also noted that parents may help mop if they choose, but PHA is not obligated to provide this service. Cleaning-policy information should be reinforced at managers' meetings and parent meetings at the beginning of the season.
7. [PHA Board Elections](#) - The board discussed the timeline for next year's board member elections. Tamara will work with Lauryn to generate a flyer by the end of the week. Allysa will email the link for the Google Form to Lauryn to include in the flyer. Tamara and Morgan will work together to set up the website for voting, and Allysa will confirm alignment with the bylaws and compile the email distribution list for the election.
8. Work Meetings - No work meetings are needed at this time.
9. [Foundation 23 Report](#) - The board discussed the Foundation 23 final report. Allysa will submit the final report.

**A Motion was made to enter into the executive session at 7:55.**

Moved: Amber Anderson    Second: Jason Zakotnik

**A Motion was made at 8:06 pm to exit the executive session and to adjourn the meeting.**

Moved: Colter Nelson    Second: Morgan Powers

*Vote carried.*

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**Next meeting - Wednesday, April 8th @ 6pm - Pinedale Library Conference Room**