

MAHA 10/12U Girls' Festival Bid Form

For which festival are you bidding?

If bidding for more than , please use a separate form for each.

_____ 24 – 25 Oct 2026 _____ 02 – 03 Jan 2027
_____ 15 – 16 Jan 2027 _____ 20 – 21 Mar 2027

Your Association Name: _____

Contact Name: _____

Email: _____ Phone: _____

Have you hosted a 10/12U Girls' Festival in a previous season? _____ Yes _____ No

It is the potential Hosting Association's responsibility to ensure there are no other large events in your community that may affect lodging availability. Initials _____.

How many hours of ice will you be able to guarantee during the weekend you are applying for? _____

Will you offer any other events outside of the festival games? _____ Yes _____ No

If so, please explain: _____

Will you have sufficient on-ice officials available? _____ Yes _____ No

This is not a tournament. The event is a MAHA sponsored girls' festival for development and Girls to get experience with girls only hockey. Registration is not by team, but by individual. The Hosting Association will administer the registration process, team assignments and game scheduling.

How much will you charge for this festival? \$ _____ per game
Or \$ _____ for the weekend.

Will you have concessions available during the event? _____ Yes _____ No

Does your facility offer live streaming? _____ Yes _____ No

Platform: _____

Do you have any additional ideas you would like us to consider in reviewing your bid?
_____ Yes _____ No If so, what? _____

Please note: ANY VARIATION to what has been included in this bid will result in NULLIFICATION of the bid and ineligibility for MAHA Tournament Reimbursement. Additional Penalties may include Association Ineligibility to Host future MAHA tournaments and events, or other actions as approved by the MAHA Board of Directors. **INITIAL:** _____

My signature below indicates that all information provided is true and correct at the time of this submission.

Signature: _____ **Title:** _____

Please submit this form, and any attachments, by **April 20th** to the **Tournament Director** at mthockey.tourney@gmail.com

