

Thunder Fastpitch Softball Board meeting
Monday, April 6, 026
7 pm at the YMCA

Present: Jenny, Mike, Ashley, Heidi E., Kate, Becky, Josh, Heidi C., Dan, Amy, Justin

Not Present: Brady, Jessica

Meeting called to order by President Mike Gebhart at 7:01 pm.

MINUTES from March

Heidi C motioned to approve, Kate seconded- motion carried.

TREASURER'S REPORT

\$23,058.33 = Main account

\$5,083.89 = Concessions account

\$1,409.39 = Monarch's account

~Heidi will create a budget for May's meeting

Motion to approve treasurer's report made by Jenny, seconded by Kate, motion carried.

PLAYER REGISTRATION SCHOLARSHIP -

We have a player that needs a scholarship, they have requested.

Motion to give them a full scholarship, Josh seconded - motion carried. Heidi E will reach out.

FUNDRAISING

Everyone should request 10 donors or sponsors and visit them with a flyer

TWINS CLINIC

Just need man power to support Twins staff

COACHING

6U - parent, or HS age girls \$100 each? (2) 5 pm-6 pm practices

****Sesilja is moving up.**

8U - Ashley Walker, helping but cant do FT

10U - Sarah Oja and Sarah Spahn

12U - we will have 2 teams = Amy for travel, Al Wellcome, Gary Dick

14U - Heidi C (Tues - all, Monarch's tourney's)

16/18U - pay is an issue (for a 20 year old)

TOURNAMENT COMMITTEE - HOSTING A HOME TOURNEY

The committee will meet this month - reporting back a final plan in April. If not, we are unable to plan for an event this season.

TEAM REGISTRATION

6U - 9

8U - 12

10U - 16, 7 travel

12U - 29

14U - 12

16/18U - 7

Total of 85

Umps - sanctioned for 14U and up.

DIRECTORS for 2026 season (taken from Jan 2026 minutes)

6U - no need for a director

8U - we will assign a parent

10U -Josh Oja

12U - Becky Wellcome

14U - Kate Larson

ASSESSMENTS FOR 12U

Sunday May 17, 2026 @ 3 pm at the sports complex

COACHES CERTIFICATION and INFO MEETING

Sunday May 17, 2026 @ 2:00 pm

-safe sport, concussion protocol and background check

HEIDI E. **First aid kits for concessions and ice packs

Motion to adjourn the meeting at 8:05 pm by Mike, seconded by Jenny - meeting closed.

NEXT MEETING: MONDAY, MAY 4, 2026 @ 5 pm at the Sports Complex