



**CHEYENNE CAPITALS YOUTH HOCKEY ASSOCIATION  
BOARD MEETING AGENDA  
APRIL 8, 2026**

**DATE:** 4/8/26 **TIME:** \_\_\_ 6pm \_\_\_ **MEETING LOCATION:** \_Cheyenne Ice & Events Center

**I. CALL TO ORDER 6 P.M.**

**II. ROLL CALL**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> PRESIDENT      | <input type="checkbox"/> REGISTRAR          | <input type="checkbox"/> DISCIPLINE CHAIR  |
| <input type="checkbox"/> VICE-PRESIDENT | <input type="checkbox"/> SCHEDULER (EVEN)   | <input type="checkbox"/> SAFESPORT LIAISON |
| <input type="checkbox"/> TREASURER      | <input type="checkbox"/> SCHEDULER (ODD)    | <input type="checkbox"/> EQUIPMENT MGR     |
| <input type="checkbox"/> SECRETARY      | <input type="checkbox"/> COACH-IN-CHIEF     | <input type="checkbox"/> FUNDRAISING (ODD) |
|   | <input type="checkbox"/> FUNDRAISING (EVEN) |  |

**III. AUDIENCE INTRODUCTION**

**IV. APPROVAL OF PRIOR MEETING MINUTES**

**V. OPEN ISSUES (OLD BUSINESS)**

- a. HOCKEY DIRECTOR
- b. VOLUNTEER HOUR REQUIREMENTS
- c. WAHL – CRHL LEAGUE PARTICIPATION
- d. 26-27 JERSEYS

**VI. NEW BUSINESS**

- A. APPROVAL OF EXPENSES

**VII. REPORTS**

- a. PRESIDENT/VICE PRESIDENT’S REPORT
- b. REGISTRAR’S REPORT
- c. TREASURER’S REPORT
- d. SECRETARY’S REPORT
- e. SCHEDULER’S REPORT
- f. COACH-IN-CHIEF
- g. SAFESPORT/DISCIPLINE CHAIR
- h. EQUIPMENT MANAGER REPORT
- i. FUNDRAISING CHAIR REPORT
- j. COMMITTEE REPORTS

**VIII. COMMUNICATIONS, THINGS ON THE HORIZON**

**IX. MEMBER COMMENT**

**X. ADJOURN**

**CONVENE ANNUAL MEMBERSHIP MEETING IMMEDIATELY FOLLOWING BOARD MEETING**

**I. PRESIDENT’S ANNUAL REPORT**

**II. ANNOUNCEMENT OF ELECTION RESULTS**

**III. MEMBER COMMENT**

**IV. ADJOURN**