



# CHEYENNE CAPITALS YOUTH HOCKEY ASSOCIATION

## BOARD MEETING AGENDA

**DATE:** June 10, 2026    **TIME:** 6:00 - 7:30 p.m.

**MEETING LOCATION:** Laramie County Library, Sage Room

### **I. CALL TO ORDER 6 P.M.**

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### **II. ROLL CALL**

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|------------------|----------------------|---------------------|
| ■ PRESIDENT      | ■ SCHEDULER (EVEN)   | ■ SAFESPORT LIAISON |
| ■ VICE-PRESIDENT | ■ SCHEDULER (ODD)    | ■ EQUIPMENT MGR     |
| ■ TREASURER      | ■ COACH-IN-CHIEF     | ■ FUNDRAISING (ODD) |
| ■ SECRETARY      | ■ FUNDRAISING (EVEN) |                     |
| ■ REGISTRAR      | ■ DISCIPLINE CHAIR   |                     |

### **III. AUDIENCE INTRODUCTION**

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### **IV. APPROVAL OF PRIOR MEETING MINUTES**

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### **V. OPEN ISSUES (OLD BUSINESS)**

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- A. WAHL - CRHL
  - 1. Committee Report
  - 2. Open Comments
  - 3. Ballot Vote
- B. Bantam
  - 1. Committee Report
  - 2. Open Comments
  - 3. Ballot Vote
- C. SafeSport Interest
- D. Treasurer Interest

### **VI. NEW BUSINESS**

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- A. Upcoming Expenses
  - 1. Summer Camp
  - 2. Anything Else?

### **VII. COMMUNICATIONS, THINGS ON THE HORIZON**

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- a. Next Meeting Date - TBD

### **VIII. MEMBER COMMENT**

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- a. Limited to 3 minutes

### **IX. ADJOURN**

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