



CHEYENNE CAPITALS YOUTH HOCKEY ASSOCIATION BOARD MEETING AGENDA

DATE: May 13, 2026

TIME: 6:00 – 7:30 p.m.

LOCATION: LCCC Center for Conferences & Institutes, Room 123

I. CALL TO ORDER — 6:00 P.M.

II. ROLL CALL

- | | | |
|---|---|--|
| <input type="checkbox"/> President | <input type="checkbox"/> Registrar | <input type="checkbox"/> Discipline Chair |
| <input type="checkbox"/> Vice-President (TBD) | <input type="checkbox"/> Scheduler (Even) | <input type="checkbox"/> SafeSport Liaison |
| <input type="checkbox"/> Treasurer | <input type="checkbox"/> Scheduler (Odd) | <input type="checkbox"/> Equipment Mgr |
| <input type="checkbox"/> Secretary | <input type="checkbox"/> Coach-in-Chief | <input type="checkbox"/> Fundraising (Odd) |
| | <input type="checkbox"/> Fundraising (Even) | |

III. AUDIENCE INTRODUCTION

IV. APPROVAL OF PRIOR MEETING MINUTES

V. FUNCTIONS AND CONVERSATION OF A BOARD

- a. Dan Hancock — 5 minutes

VI. OPEN ISSUES (OLD BUSINESS)

- a. Requirements met: Volunteer hours (5 min with vote)
 - i. Chelsie Hammack
- b. Jerseys for 2026–2027 season / Registration night (10 min with vote)
 - i. Dan Hancock — Chantel
- c. WAHL – CRHL
 - i. (Anticipate tabled until Coach-in-Chief is reappointed)
- d. Pictures — final decision (10 min, no vote needed)
 - i. Discussion on communication to membership

VII. NEW BUSINESS

- A. Requests for upcoming expenses
- B. Appointment and discussion for new Vice President
 - a. Anticipated statement (3 min ea) from candidates and paper votes
- C. Coach-in-Chief
- D. Fall Hockey Camps
- E. **Golf Tournament (10 min) — Chelsie Hammack & Ashley Estes**

VIII. REPORTS

- a. President / Vice President's Report
- b. Registrar's Report
- c. Treasurer's Report
 - i. Statements — balance sheet — transactions
- d. Secretary's Report
- e. Scheduler's Report



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- f. Coach-in-Chief
- g. SafeSport / Discipline Chair
- h. Equipment Manager Report
- i. Fundraising Chair Report
- j. Committee Reports

IX. COMMUNICATIONS, THINGS ON THE HORIZON

- a. Next meeting date — June 10th, Library Sage Room

X. MEMBER COMMENT

- a. **Limited to 3 minutes**

XI. ADJOURN
