



**CHEYENNE CAPITALS YOUTH HOCKEY ASSOCIATION
BOARD MEETING AGENDA
MARCH 3, 2025**

DATE: 3/3/26 **TIME:** ___ 6pm ___ **MEETING LOCATION:** _Cheyenne Ice & Events Center

I. CALL TO ORDER 6 P.M.

II. ROLL CALL

- | | | |
|-----------------------------------------|---------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> PRESIDENT | <input type="checkbox"/> REGISTRAR | <input type="checkbox"/> DISCIPLINE CHAIR |
| <input type="checkbox"/> VICE-PRESIDENT | <input type="checkbox"/> SCHEDULER (EVEN) | <input type="checkbox"/> SAFESPORT LIAISON |
| <input type="checkbox"/> TREASURER | <input type="checkbox"/> SCHEDULER (ODD) | <input type="checkbox"/> EQUIPMENT MGR |
| <input type="checkbox"/> SECRETARY | <input type="checkbox"/> COACH-IN-CHIEF | <input type="checkbox"/> FUNDRAISING (ODD) |
| | <input type="checkbox"/> FUNDRAISING (EVEN) | |

III. AUDIENCE INTRODUCTION

IV. APPROVAL OF PRIOR MEETING MINUTES

V. PRESENTATIONS

VI. OPEN ISSUES (OLD BUSINESS)

- a. GIRLS STATE TOURNAMENT
- b. ELECTIONS
- c. HOCKEY DIRECTOR
- d. ALUMNI NIGHT
- e. VOLUNTEER HOUR REQUIREMENTS

VII. NEW BUSINESS

- A. APPROVAL OF EXPENSES
 - a.
- B. WAHL – CRHL LEAGUE PARTICIPATION
- C. 26-27 JERSEYS
- D. 25-26 BUDGET REVIEW

VIII. REPORTS

- a. PRESIDENT/VICE PRESIDENT’S REPORT
- b. REGISTRAR’S REPORT
- c. TREASURER’S REPORT
- d. SECRETARY’S REPORT
- e. SCHEDULER’S REPORT
- f. COACH-IN-CHIEF
- g. SAFESPORT/DISCIPLINE CHAIR
- h. EQUIPMENT MANAGER REPORT
- i. FUNDRAISING CHAIR REPORT
- j. COMMITTEE REPORTS

IX. COMMUNICATIONS, THINGS ON THE HORIZON

- a. GLANTZ CAMP
- b. NEXT MEETING DATE –APRIL 8 HEALTH SCIENCE ROOM 111 AT 6 P.M.

X. MEMBER COMMENT

XI. ADJOURN