

MINNESOTA HOCKEY – DISTRICT 16
Fall 2022 MEETING AGENDA

Location – Bar 209
209 Minnesota Ave NW Bemidji, MN
Monday, September 12th at 4:00 pm.
Scheduling prior to and after meeting.

I. Call to Order

II. Roll Call: (voice & sign-in)

Bagley	Bemidji	Crookston	East Grand Forks
Hallock	Lake of the Woods	Red Lake Falls	Roseau
Thief River Falls	Walker	Warroad	

III. Agenda Additions:

IV. Meeting Minutes: Approve Spring & Winter minutes

V. Financial – Dues \$700 per association – mail to Mark Elliott 2030 Harding Ct SW Bemidji MN 56601
Make payable to “Minnesota Hockey District 16”

VI. Upcoming Fall State meeting – Sept 16-18 at Hampton Inn, Bemidji MN.
When agenda comes out, I will email items of interest to all.

VII. District - Region - State Hosts

BA: TRF	BB & B2: EGF	PWA: Warroad	PWB1: Bagley	PWB2: Walker
SA: Crookston	SB site 1: Warroad	SB site 2: Crookston		
12U: Bemidji	10U: TRF			

Dates – Bantam/Peewee/12U – February 17-19, 2023
Sq & 10U – March 4-5, 2023
Regions – March 3-5, 2023, BAA: EGF BA: TRF PWA: Roseau
State – March 17-19, 2023, BB: Bemidji PWB: Warroad

VIII. Committee Reports

1. **Stats** –
2. **District Web Page**
3. **Coach-in-Chief (CEP)** –
4. **ACE Coordinator** – Garrett Bitzer
5. **Referees** – Ron Laturi
6. **Advanced HP Boys** 15's & 14's – Jude Boulianne & Garret Bitzer
Tier 1 & 2 (prospects)
7. **Advanced HP girls** 15's Tom Murphy
8. **Awards** – TRF (include regular season champion trophies)
9. **Tournaments** – Mark Dragich
10. **Risk Manager** – Mark Elliott
11. **Girls** – Mark Elliott
12. **Retention-Recruitment** –

IX. Old business

1. **Mark Elliott's mailing address** 2030 Harding Ct SW, Bemidji, MN 56601
Telephone 218-766-4433 cell; work 218-759-9411
2. **Affiliate Agreements**
3. **Association Contacts**
4. **Waivers**
5. **Playdown for Girls 13**
6. **Gamesheets**

X. New Business

1. **Penalty box workers**
2. **Expected behavior of participants**
- 3.
4. **Score Sheets** - To order scorebooks email or call Henle Printing and they will ship them directly to you.
Henle Printing: 1-507-532-4493 latiefa@henleprinting.com
- 5.

ADD NEW ITEMS AT BEGINNING OF MEETING.

7. **Winter meeting** to be held in _____ on February _____

XI. Adjournment