

MINNESOTA HOCKEY – DISTRICT 16
Spring 2026 MEETING AGENDA
Location – VFW Club(side room) - 312 Demers Ave
East Grand Forks, MN
Monday, May 11, 2026 - 4:00 pm.

I. Call to Order

II. Roll Call: (voice & sign-in)

Bagley Bemidji Crookston East Grand Forks Hallock Lake of the Woods
Red Lake Falls Roseau Thief River Falls Walker Warroad

III. Agenda Additions

IV. Approve Fall minutes

V. Team Assignments:

Upgrade push to AA and A

VI. Spring MN Hockey – recap

Upcoming June meeting – zoom

Elections: VP Maroon Nate Wold of Monticello Secretary Carmen Johnson reelected

VP Hockey Ops - Joe Stremcha Treasurer - Mark Blaisdell of D9

2 USAH Reps - Steve Oleheiser & Jeremy Reed

National Development League (tier 1) U18 and U14 no discussion

AA playoffs – discussion on changing to Jr Gold (metro league) methodology.

VIII. District - Region - State Hosts

Districts Feb 19-21, 2027 - AA possibly the next weekend.

BAA: D15 BA: _____ BB1 & BB2 _____ PWAA: Bemidji

PWA: _____ PWB1: _____ PWB2: _____ Girls 12U A & B: _____

Districts – Squirts & Girls 10U Feb 26-28, 2027

SA: _____ SB site 1: _____ SB site 2: _____ Girls 10U A & B: _____

Regions – March 5-7, 2027

Bantam A _____ Bantam B _____ Bantam AA _____

State – Mar 19-21, 2027 none scheduled for District 16

IX. Committee Reports

1. Stats - John or Mark D
2. District Web Page – John or Mark D.
3. Coach-in-Chief (CEP) – Jay Hardwick
- 4.a ACE Coordinator – Jude
- 4.b Goalie Coordinator - **NEED**
5. Referees – Ron Laturi
6. Advanced HP Boys 15's & 14's – Jude Boulianne Tier 1 & 2 (prospects)
7. Advanced HP Girls 15's
8. Awards – Tournament chair will take care of
9. Tournaments – Mark Dragich
10. Risk Manager – Mark Elliott
11. Girls – Mark Elliott (Need)
12. Retention-Recruitment – Keith S

X. Old business

1. Mark Elliott 2030 Harding Ct SW, Bemidji, MN 56601 (Cell) 218-766-4433 (Work) 218-759-9411
2. Locker Room Monitors
3. Waivers
4. Gamesheets

XI. New Business

1. New office address for Mark - 258 Anne St NW Bemidji
2. Potential Fines for games not played, incorrect gamesheet entries, coaches, and fan ejections, etc.

ADD NEW ITEMS AT BEGINNING OF MEETING: _____

2. **Fall meeting** to be held in _____ on September 14th, 2026 **4:00pm**.

IX. Adjournment