



# MLAHA

# September 2025

# Meeting Minutes

**DATE:** 9/14/2025

**TIME:** 6p

**MEETING LOCATION:**  
First National Bank Arena

**MEETING CALLED BY:** Laura, Kyle

**APPROVAL OF:**

Agenda:

Meeting Minutes:

**NOTE TAKER:** Jordan Collins - Secretary

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**OPEN FORUM:**

**GAMBLING/FUNDRAISING (Tasha and Victoria)**

**Gambling:**

- July Profits: \$4734.74
- Month end Balance: \$18288.97
- Sturgeon Lake wants a machine in the Pizza Pub with a waived 10% fee to ensure all parties benefit. We are excited to partner with Pizza Pub
- Discussion regarding priority in paying off machines.

**Fundraising:**

- **Raffle**
  - Raffle tickets are being distributed 830 tickets are out to MLAHA Members
  - About 46 families still need to pre buy tickets

- Brendan has raffle tickets as well
- **Cookie dough fundraiser**
  - I ran across a fundraiser that cost us nothing to do. We get to keep our cut of money right away, no waiting for a check. They said it's best to run the sale for 2 weeks. Every family that sells 12 boxes will receive a free box. MLAHA its 36 cookies for \$25. for every box sold we make \$10
  - Opportunities for additional fundraisers if we want
  - Mike Arver has ideas regarding "splitting the pot" and sports betting. President approves looking into it further.

### **Hockey Director, Committee (Ashley, Mark Vichorek)**

- Mite Evals & Move Ups will be: October 20, 21, 23, 27,28,30.
- Review Move Up Policy
  - **Motion to Approve:** Laura, Kyle
- Review Parent, Player, and Coach Code of Conduct.
  - **Motion to Approve:** Laura, Kyle
- Review Volunteer Policy
  - Motion to Approve:** \*\*tabled\*\*

### **Registration, Equipment (Bobbi and Stephanie)**

#### **Registration-**

- 102 Players Registered
- Background Checks, Safesport certificates being sent up to D11
- Looking into discretionary waivers as needed
- We did receive one from a Hinckley district player; approved on a case-by-case basis to ensure the health of the association and benefit of the kid.

#### **Equipment -**

- Received the gift cards for \$750, earlier this week to purchase new equipment.
- Equipment Rental September 29, 2025 at 5 pm.
- We had a scrape at "try hockey for free". I didn't see a first aid kit. Posting the locations and/or getting additional kits?

### **Scheduling (Maria)**

- Final game schedule arriving tomorrow 9/15/25 for Squirts and up

### **Finance (Julie)**

Expenses: 18302.54, meat, concessions upgrades, fundraiser supplies

Income: 56185.06, gambling donation, raffle tickets, registration

Board Vote to have Mike Arver put on the concessions bank account and have a debit card.

**Motion to Approve:** Kyle, Jordan

### **Rinks and Grounds (Mike)**

- No updates

### **Volunteering (Maggie)**

- Review Volunteer Credit Policy

### **Recruitment, Retention and Webmaster (Amber)**

- Kudos to Laura, Amber and Victoria for volunteering to man our booths at the various school open houses; shared success stories!
- “Try Hockey for Free” - 15 kids, equipment was critically low for this event and volunteers were bringing personal gear to outfit the kids. Lots of older kids came to assist younger kids. Redemption code may not work for older kids.

### **Concessions (Mike)**

- Go Live for Toast is October 1, 2025.
- Prepping Menu with Ashley Zuk
  - Acquiring a nacho cheese machine, provided free of charge from the cheese vendor
  - Working on a deal with TJ's to get brats and concession supplies
  - Networking with various food vendors

### **Tournament Director (Brittni)**

- No updates

### **ALL COMMITTEE (including Grievances)**

- Youth Hockey Discretionary Waiver
- D11 Updates:
  - Kris Bryant is the new president. Board rosters are due ASAP.
- Meeting with High School:
  - The meeting went exceptionally well, very collaborative, and should be a great start to the season.

#### **NEXT MEETING**

Sun 10/19/2025

#### **TIME:**

6:00 PM

#### **MEETING LOCATION:**

Hockey Rink

#### **MOTION TO ADJOURN:**

Kyle, Jordan 1852 hrs