

**McKenzie County Hockey Club Annual Meeting Agenda**

**Tuesday, March 31, 2026**

**6:00 p.m.**

**Ballroom- Rough Rider Center**

**Meeting called to order:**

**Approval of 2025 Annual meeting minutes**

**Approval of 2026 Annual meeting Agenda**

**Treasurer report**

**New Business**

**Rogness Scholarship PRESENTED BY MELISSA**

**Last call for voting**

**Team reports**

**19U**

**Jr Gold**

**Bantam**

**12u Girls**

**Pewee B**

**Pewee A**

**10U Girls**

**Squirt B1**

**Squirt B**

**8U**

**LTS/LTP**

**Election Winners**

**Closing remarks – President John**

**Adjournment**