



Glacier Avalanche Youth Hockey Association  
 Whitefish, Montana

## Glacier Hockey Association Board of Directors Monthly meeting

Wednesday, March 11th, 2026

6:00pm @ Stumptown Ice Den

<b>Call to Order</b>	<ul style="list-style-type: none"> <li>• Attendance</li> </ul>
<b>Public Comment</b>	<ul style="list-style-type: none"> <li>• Speakers will sign in</li> </ul>
<b>Approval of minutes</b>	<ul style="list-style-type: none"> <li>• 2.11.26 Board Meeting Minutes</li> </ul>
<b>Treasurer's Report</b> [Cristinna]	<ul style="list-style-type: none"> <li>• Current General Account Balance <b>\$105,309.31</b></li> <li>• Scholarship Balance <b>\$5,575</b> <ul style="list-style-type: none"> <li>◦ \$4,075 approved scholarships to be transferred March</li> </ul> </li> <li>• February P&amp;L 2026</li> <li>• February Balance Sheet 2026</li> <li>• Budget vs Actual - July to February 2026</li> </ul>
<b>Exec Director's Report</b> [Amanda]	<ul style="list-style-type: none"> <li>• Executive Director Report 3.11.26</li> </ul>
<b>Hockey Director's Report</b> [Dom]	<ul style="list-style-type: none"> <li>• Hockey Directors Report 3.11.26</li> </ul>
<b>Committee Updates/Discussions</b>  20 min	<ul style="list-style-type: none"> <li>• Executive [Heather]</li> <li>• Disciplinary [Roger]</li> <li>• Community Outreach/ Marketing [Susie]           <ul style="list-style-type: none"> <li>◦ THFF - 3/19 6:00-7:15pm               <ul style="list-style-type: none"> <li>▪ 16 registered - borrow gear from FVHA</li> </ul> </li> </ul> </li> <li>• Finance [Amanda]           <ul style="list-style-type: none"> <li>◦ All documents submitted for 2024 Tax Return</li> <li>◦ 1099's &amp; W2's sent out</li> <li>◦ Reconciled thru Jan 2026 - on schedule for 2025 Tax filing</li> </ul> </li> <li>• Fundraising [Brittney]</li> <li>• Tournaments [Amanda]           <ul style="list-style-type: none"> <li>◦ Volunteers lacking at all levels</li> </ul> </li> <li>• Hockey Development Committee [Cristinna]           <ul style="list-style-type: none"> <li>◦ Coaching Evaluations sent out - Due by 3/20</li> </ul> </li> <li>• Hockey Cooperative Committee [Susie]</li> <li>• Governance Committee [Roxann]</li> <li>• Cooperative Programming Committee           <ul style="list-style-type: none"> <li>◦ Review of Due Diligence</li> </ul> </li> </ul>
<b>Old Business</b>	<ul style="list-style-type: none"> <li>• AGM Date &amp; Location</li> </ul>
<b>New Business</b>	<ul style="list-style-type: none"> <li>•</li> </ul>
<b>Next Meeting(s)</b>	<p>Apr 8, 2026 6:00pm        May 13, 2026 6:00pm        May 21, 2026 - TBD - Annual General Meeting</p>
<b>Adjourn</b>	
<b>Closed Session</b>	None