

## DHA 2/11/26 Minutes

Location – Time – 6:30PM

1. Confirmation of Attendance of Executive Board Members -
2. Secretary & Treasury Reports
3. Old Business
  - a. Board nominations
    - i. 2/11 close 2/20
    - ii. Voting opens March 1, closes March 7
  - b. Pre-season picnic booked - coordinator needed
  - c. Spring Hockey
    - i. Full at all age levels
    - ii. Waitlist numbers
      1. 10U -11
      2. 12U - 21
        - a. 10/12 combined on Mondays opening now
      3. 14U - 14
      4. HS - 10
        - a. We might add 14 and HS sessions in Springfield
4. New Business
  - a. Coach evaluations (last year went out March 1)
    - i. Dawn email draft to board
  - b. Coach applications (last year open Feb 1)
    - i. Open coach applications 2/13/26
  - c. Tryouts
    - i. Post a save the date?
      1. Ashley and AJ will post tryout dates on webpage
    - ii. Times
 

Sat	11-Apr-26	8:00 AM	8:50 AM	50	10U group 1	Tryout
Sat	11-Apr-26	11:10 AM	12:10 PM	60	10U group 2	Tryout
Sat	11-Apr-26	12:20 PM	1:20 PM	60	14U group 1	Tryout
Sat	11-Apr-26	3:10 PM	4:00 PM	50	14U group 2	Tryout
Sat	11-Apr-26	4:10 PM	5:00 PM	50	12U group 1	Tryout
Sat	11-Apr-26	5:10 PM	6:00 PM	50	12U group 2	Tryout
Sat	11-Apr-26	6:10 PM	7:10 PM	60	HS group 1	Tryout
Sat	11-Apr-26	7:20 PM	8:20 PM	60	HS group 2	Tryout
Sat	11-Apr-26	8:30 PM	9:30 PM	60	HS group 3	Tryout
Sun	12-Apr-26	8:10 AM	9:00 AM	50	10U A	Call Back
Sun	12-Apr-26	9:10 AM	10:00 AM	50	14U A	Call Back
Sun	12-Apr-26	10:10 AM	11:00 AM	50	12U A	Call Back
Sun	12-Apr-26	11:10 AM	12:10 PM	60	HS - 1	Call Back
Sun	12-Apr-26	12:20 PM	1:20 PM	60	HS - 2	Call Back
Sat	25-Apr-26	11:10 AM	12:10 PM	60	8U group 1	Tryout
Sat	25-Apr-26	12:20 PM	1:20 PM	60	8U group 2	Tryout
Sat	25-Apr-26	3:10 PM	4:10 PM	60	10U B	Eval
Sat	25-Apr-26	4:20 PM	5:20 PM	60	14U B	Eval
Sat	25-Apr-26	5:30 PM	6:30 PM	60	12U B	Eval
    - iii.
  - d. Evaluation software
    - i. To expedite tryouts - Team Genius \$1500
      1. Data driven decision making. We'd have evaluation notes for everyone
  - e. Chiller asks kids not to get dressed in the lobby.
    - i. Please do not undress in lobby. Send email to coaches

- f. Open board positions
  - i. Equipment manager
  - ii. Starter Stealth off-ice coordinator
  - iii. Picnic planner
- 5. Committee Reports
  - a. Registrar
    - i. Board nominations - These are ready to go just let me know the day/time that needs to go live and the duration.
    - ii. Dates/Times needed for : Board Nominations, Elections, Coaching applications & Tryouts and/or anything else I'm needing to post here in the near future.
  - b. Marketing
    - i. All senior posts are done
    - ii. Want to bring back a meet the coach
  - c. Scheduler
    - i. Stealth summer 3v3 confirmed. Tue 2-Jun to Tue 28-Jul, 6:30-7:30p & 7:40-8:40p (9 weeks) at Springfield
  - d. MCHL Commissioner
    - i. End of season tournaments Feb 21st and 28th weekends
  - e. BTHL Commissioner
    - i. End of Season tournament Feb 28 - Mar 1 & Mar 7-8
    - ii. 28-Feb & 1-Mar: Stealth 14U-Bauman at Northlands (it's the closest I could do).
    - iii. 7-8 Mar: Stealth 10U-Wyrick, 12U-Ericson, 14U-Williamson at Springfield.
  - f. High School OSHL
    - i. All Star game March 7
    - ii. FAQ about getting rid of districts available
    - iii. Board elections last month.
    - iv. OSHL posting all HS tryouts
    - v. IceHounds have to make a presentation if they want to join OSHL
    - vi. CBJ Varsity cup 2/13 weekend
    - vii. CBJ Cup JV Feb 28th weekend
    - viii. Buckeye Feb 27th weekend
  - g. Sergeant At Arms - No report
  - h. Coaching Director - No report
  - i. Webmaster
  - j. Equipment Manager
    - i. Tracking new gear rentals for the spring session and will be setting up times to fulfill those.
    - ii. Try Hockey For Free falls on a tournament weekend for us and so we will need someone to handle the transportation of the rental gear.
  - k. Volunteer Coordinator
    - i. Josh would be willing to be a liason
  - l. Fundraising Coordinator
- 6. Questions/Comments from Members & Guests
  - a. Give 8U families basic info at the beginning of the season
- 7. Next Meeting - March 11, 2026 Woodbourne Library 6:30PM