DHA 4/8/25 Agenda

<u>Location</u> – <u>Time</u> – 6:30PM

- 1. Confirmation of Attendance of Executive Board Members
 - a. All in attendance
- 2. Secretary & Treasury Reports
 - a. Budget Approved
 - b. Approved
- 3. Old Business
 - a. Picnic Date and committee person
 - i. Picnic Kelsy McLachlan
 - ii. 8/24 or 9/7 August 24th
- 4. New Business
 - a. Player Fees
 - i. Ice fees increased from \$285 to \$315
 - ii. We haven't increased fees for 8U since 2019 was \$525. Increase suggested to \$650
 - iii. Starter Stealth \$300 350 and \$185 \$215
 - iv. Starting dates 9/9 and 9/16
 - v. Fees
 - 1. Starter Stealth \$200 \$350
 - 2. 8U \$650
 - 3. 10UA \$1600
 - 4. 10UB \$850
 - 5. 12UAA \$2000
 - 6. 12UA \$1750
 - 7. 12UB \$950
 - 8. 14UA \$1900
 - 9. 14UAA \$2400
 - 10. 14UB \$1050
 - 11. HS ind \$3000
 - 12. HS var \$2700
 - 13. HS JV \$2300
 - b. Goalie Training Rebate
 - i. To encourage goalies can we offer a rebate for training?
 - c. Tryout offers
 - i. Can we send invites for A1 and A2 at the same time?
 - ii. If there is someone on the bubble, the coach has to talk to the family.
 - d. Open board positions
 - i. A & B Commissioner not needed for MCHL
 - ii. BTHL Jamie Williamson
 - iii. Fundraising Coordinator Kelsy McLachlan
 - iv. Webmaster AJ Perrott
 - v. Marketing Ashley Evans
 - vi. Sergeant at Arms Rob Murray
 - e. Uniforms
 - i. We are looking into new jersey vendors.
 - ii. Currently vendor manufactures in Pakistan 29% garment tariff
 - iii. Canada garment tariff 24%
- 5. Committee Reports

- a. Registrar tryouts are ready
- b. Marketing no report
- c. Scheduler summer hockey, girls clinic, and tryouts booked
- d. A & B league commissioner
 - i. BTHL fees increasing. Including Springfield in the seating tournament.
- e. High School OSHL
 - i. Two teams in OSHL
 - 1. Varsity in gold division
 - 2. JV in JV division
- f. Sergeant At Arms No report
- g. Coaching Director
 - i. Kelly recommends a 20 kid roster for 12U and above.
- h. Webmaster No report
- i. Equipment Manager Still collecting coaching equipment for non-returning coaches.
- j. Volunteer Coordinator no report
- k. Fundraising Coordinator No report
- 6. Questions/Comments from Members & Guests

a.

7. Next Meeting - May 14, 2025 Woodbourne Library 6:30PM