

DHA 10/15/25 Minutes

Location – Time – 6:30PM

1. Confirmation of Attendance of Executive Board Members
 - a. All in attendance
2. Secretary & Treasury Reports
 - a. Dawn send AJ approved minutes
3. Old Business
 - a. Silver Sticks
 - i. We need more red mite teams
 - ii. All registered teams are paid in full
 - iii. All tangibles (medals, shirts, pins etc) have been ordered.
 - iv. They are going to offer zoom training meetings to train people on gamesheets
 - b. THFF
 - i. 7 kids registered for SS
 - c. Next THFF March 8 2:00PM
4. New Business
 - a. Holiday hockey camp? If so we will plan it for the week between Christmas and NYE
 - b. CBJ night
 - i. Benchwarmers and penalty box during warm-ups
 - ii. Handshake line as players get on the ice
 - iii. December 28th
 - c. Team Photos
 - i. November 3 - Borneman, Bauman, Johnson
 - ii. November 5 - McLachlan, Schneider, Pickering, Ericson, Williamson
 - iii. November 6 - Milano
 - iv. November 7 - McCargish, Randall, Parrish, Wyrick, Malatesta
 - v. November 9 - Murray, Hoffman
 - d. Fan jerseys should be in by the end of November.
 - e. We need to order more helmet stickers
 - f. Kettering Rec Center Community Meeting
 - i. October 22 7-8:30PM Lathrem Senior Center
5. Committee Reports
 - a. Registrar
 - i. AJ Perrott is officially the new registrar
 - ii. Updated Starter Stealth registration
 - b. Marketing
 - i. Kettering Rec meeting
 - ii. CBJ cup
 - iii. Player of the week
 1. Coach's name and age range
 2. Player name
 3. Number
 4. Why are they being nominated?
 - iv. Can we send info to Dayton Daily News?
 - c. Scheduler - no report
 - d. MCHL Commissioner - no report
 - e. BTHL Commissioner - no report
 - f. High School OHSL - meeting postponed

- g. Sergeant At Arms - no report
 - h. Coaching Director - no report
 - i. Webmaster - no report
 - j. Equipment Manager
 - i. Ordering stickers, helmets, SS gear
 - k. Volunteer Coordinator
 - l. Fundraising Coordinator
 - i. Approved for bake sales and concessions
6. Questions/Comments from Members & Guests
 - a. 54 for SS this fall
 7. Next Meeting - November 12, 2025 Woodbourne Library 6:30PM