

Gillette Hockey Association  
P.O. Box 3661  
Gillette, WY 82717  
[www.gillettehockeyassociation.com](http://www.gillettehockeyassociation.com)



Jason Percifield, President  
Mark Bruce, Vice-President  
Nick Marty, Secretary  
Angela Koloski Treasurer  
Maggie Sigman, Equipment Director  
Lynley Stinson, Registrar  
Karsen Kellebrew, Referee-in-Chief  
Stacy Stuckey, Scheduler  
Emily Driskill, Tournament Director

**GHA Board Meeting Agenda**  
**Wednesday, August 21, 2024, 6:00 pm**  
**L and H Industrial Conference Room**

**1. Meeting Called to Order**

**2. Roll Call:**

Board of Directors:

\_\_\_ Jason Percifield, President  
\_\_\_ Mark Bruce, Vice President  
\_\_\_ Nick Marty, Secretary  
\_\_\_ Angela Koloski, Treasurer  
\_\_\_ Lynley Stinson, Registrar  
\_\_\_ Stacy Stuckey, Scheduler

\_\_\_ Karsen Kellebrew, Referee-in-Chief  
\_\_\_ Emily Driskill, Tournament Director  
\_\_\_ Maggie Sigman, Equipment Director

Non-Voting Members:

\_\_\_ Kyle Avery, Hockey Director  
\_\_\_ Casie McNeely, SafeSport Coordinator  
\_\_\_ Fred Neugebauer, CCPRD Rink Manager

**3. Approval of Agenda & Minutes**

3.1 GHA Regular Meeting August 21, 2024 – Agenda

3.2 GHA Regular Meeting July 17, 2024 – Minutes

(a) Motion to approve Agenda and Minutes by \_\_\_\_\_ second by \_\_\_\_\_

**4. Public Comment**

4.1

**5. Old Business**

5.1

**6. Reports:**

6.1 President's Report:

(a) GHA Handbook 2024-2025

6.2 VP/Fundraising Report:

(a) Sponsors update  
(b) In ice logos

6.3 Hockey Director's Report:

(a) Parent Meetings

6.4 Treasurer's Report

(a) Status of accounts –  
(b) General Account Balance - \$73,224.02

- (c) Merchandise Account Balance - \$16,315.97
- (d) Money Market Account Balance - \$130,783.54
- (e) Investment Account Balance - \$159,503.68
- (f) Treasurer's Report
  - 1. Bills to Pay
  - 2. Revenue and Deposits
  - 3.

6.5 Secretary's Report:  
(a)

6.6 Registrar's Report:  
(a) Registration Update  
(b) Sports Expo

6.7 Referee-in-Chief's Report:  
(a) Ref status  
(b) Clinic update

6.8 Scheduler's Report:  
(a) Practice schedule

6.9 Tournament Director's Report  
(a) 3v3 tournament 10/19-10/20. USAHockey sanctioning fee.

6.10 Equipment Manager's Report:  
(a) Jersey order  
(b) Pucks  
(c) Equipment needs

7.11 SafeSport Coordinator's Report:  
(a)

**7. New Business**

7.1

**8. Executive Session:**

- 8.1 Hardship Application.
- 8.2 Registration Reimbursement

**9. Meeting Adjourned**

Motion to adjourned meeting at PM

**Next board meeting: August 21, 2024 6:00 p.m.  
L and H Industrial Conference Room**