

## GOLF OUTING

Please join us for a great day of 9-holes of golf and hockey themed fun!

All proceeds from the event benefit the Boji Mammoth High School Hockey program.

### PLACE:

**Brooks Golf**

### DATE:

**Friday, August 7<sup>th</sup>, 2026**

### TIME:

**2:00 pm –Check-In**

**3:00 pm -Shotgun Start 5:00-**

**6:00 pm –Meal & Awards**

Awards on Brooks Golf deck after golfing.



**Secure your spot by calling or registering online using the QR Code above.**

### Tournament Co-Directors:

**Stacia Varner:**

stacia.varner@gmail.com

712-330-7964

**Brittney Hanson**

brittney@closing-co.com

712-330-2761



## SPONSORSHIP PACKAGE OPTIONS

\*Packages do not include meal, green fee & cart

**HOLE SPONSORSHIP\*** **\$125**

- Company name displayed at hole signage

**BIRDIE SPONSORSHIP** **\$250**

- Company name posted on sponsor board
- Company name mentioned at awards
- Includes 2 Individual Golfer entries (\$150 value)

**EAGLE SPONSORSHIP** **\$500**

- Company name posted on sponsor board
- Company name mentioned at awards
- Company name posted at registration table
- Includes 4 Person Team entry (\$300 value)

**MEAL SPONSORSHIP** **\$500**

- Company name posted on sponsor board
- Company name mentioned at awards
- Company name posted at registration table
- Company name/logo at meal table
- Two Available

**DRINK CART SPONSORSHIP\*** **\$500**

- Two Available
- Company name posted on sponsor board
- Company mentioned at awards
- Company name posted on Drink Cart

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

## GOLFER REGISTRATION FORM

All below golfer fees include meal, green fees & cart

- **INDIVIDUAL GOLFER \$75**
- **4 PERSON TEAM \$300**

**Player 1:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Player 2:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Player 3:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Player 4:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Deadline to secure your spot:

**July 31<sup>st</sup>, 2026**

Please make checks payable to:  
Lakes Area Hockey Association

### **Mail Payment & Form to:**

LAHA-Mammoth Golf

P.O. Box 10

Spirit Lake, IA 51360