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# SYHA March Board Meeting

**Tuesday, 3-11-25**

**Franklin Room @ Nelson Center @ 6pm**

## **Attendees:**

## **Agenda**

- 1. Roll Call -**
  - 2. Call to Order**
  - 3. Opportunity for visitors to address the Board**
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  - 4. Approve February meeting minutes**
  - 5. Reports**
    - **Administration-Jacki Patterson**
    - **Competitive Teams- Dave Karraker**
    - **Developmental Programs- Marcus McGlasson**
    - **House Programs- Angie Mizeur**
    - **Financial Report/Register- Salam Kelleher**
      - **Financial Reports**
      - **Check Approvals**
      - **Presidents Day Tourney**
    - **Marketing Report- Jessi Williams**
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- **Communications Report- Jenny Sanderfield**

**6. New Business**

**7. Adjourned-**

**8. Executive Session-**

**9. Next Scheduled Meeting is Tuesday, April 8, 2025 @ 6pm**

